

12 September 2016

NOTICE OF ANNUAL GENERAL MEETING

In accordance with clause 10(e) of the SISA Constitution, SISA members are hereby given notice that the 2016 SISA Annual General Meeting will be held as follows:

DATE: FRIDAY 14 OCTOBER 2016 COINCIDING WITH THE SCHEDULED

OCTOBER GENERAL MEETING

TIME: REGISTRATION – 8.30AM

MEETING COMMENCES 9.00AM

VENUE: ADELAIDE PAVILION, SOUTH TERRACE ADELAIDE

Members are reminded that only Full Members are entitled to vote at the meeting. However, Associate Members are encouraged to attend to receive the Annual Report for the 2015-16 year.

Members intending to attend the meeting are asked to advise the SISA office accordingly.

Full Members unable to attend can seek the agreement of another Full Member representative to act as their proxy, and complete and sign the attached proxy form. Persons nominating proxies should promptly notify the SISA office of the name of their employer and the identity of the person who will be the proxy using the form enclosed. *Please note that SISA staff cannot act as proxies*.

Full Members wishing to nominate for the SISA Executive Committee for 2016-17 should read the attached explanatory letter, then complete and sign the nomination form, have it seconded by another Full Member, authorised by their employer and return it to the SISA office by the specified date.

Yours sincerely,

ROBIN SHAW

Manager

Self Insurers of South Australia





12 September 2016

TO: SISA FULL MEMBERS

RE: NOMINATIONS FOR THE 2015-16 EXECUTIVE COMMITTEE

The SISA Annual General Meeting will be held on Friday, 14 October 2016.

As required by Clause 5(b) of the Association's Constitution, the Executive Committee is elected at the Annual General Meeting. Clause 5(b) of the Constitution states:-

"The Committee shall consist of at least five (5) members and no more than twelve (12) members, one of whom will be the Chairperson of SISA. Representation of Crown Exempt Employers registered under s.61 of the Workers Rehabilitation and Compensation Act, shall be less than half the total number of the Committee at any one time. Committee Members shall be elected by the membership at an Annual General Meeting and shall be the nominated representative of their Full Member organisation".

The current members of the 2015-16 Executive Committee are:-

Chair	Mr Matthew Mann	Viterra Pty Ltd
Deputy Chair	Mr Ian Hutchison	GM Holden Ltd
Treasurer	Ms Rachel Webber	Boral Ltd
Committee	Mr Stevie Sanders	LGA Workers Compensation Scheme
	Mr Mark Linke	Southern Cross Care Inc
	Mr Jon Davis	SA Health
	Ms Tanya Diggens	Electrolux Ltd
	Ms Dorota Clausen	Pernod Ricard Winemakers
	Ms Belinda Loh	Catholic Church Insurance
	Mr Stephen Thomas	James Brown Memorial Trust Inc

Clause 5(h) of the Constitution states:-

- (h) All members of the Committee:
 - (i) Shall hold office for no more than two years but may be re-elected.
 - (ii) Must give notice of at least 21 days prior to the Annual General Meeting, immediately preceding their second year of elected office of their intention to complete the remainder of their term of office.
 - (iii) In absence of the notice required under Section 5(h) (ii) the Committee member shall cease to hold office and their position on the Committee shall be vacant.

The following Executive Committee Members elected or re-elected at the 2015 Annual General Meeting, have given the required 21 days' notice that they intend to complete the second year of their elected term of office. They are:

Mr Stevie Sanders LGA Workers Compensation Scheme

Mr Matthew Mann Viterra Pty Ltd

Mr Jon Davis SA Health

Mr Stephen Thomas James Brown Memorial Trust Inc

Five of the Executive Committee members whose terms expire at this meeting have indicated their intention to nominate for re-election. They are:

Mr Mark Linke Southern Cross Care Inc

Ms Rachel Webber Boral Ltd

Ms Dorota Clausen Pernod Ricard Winemakers

Ms Sofi Paolo Wesfarmers

Ms Belinda Loh Catholic Church Insurance

Mr Ian Hutchison GM Holden Ltd

Ms Tanya Diggens, Electrolux Ltd has indicated that she will not be seeking a further term.

There will therefore be up to 8 positions on the Executive Committee eligible for election. Nominations are hereby sought from Full Members for the 2016-17 Executive Committee as per Clause 10(d) of the SISA Constitution.

Members wishing to nominate should also be aware of clause 5(b) of the SISA Constitution that requires that Crown representation be less than one half of Executive Committee membership.

Full Member representatives wishing to nominate for a position on the Executive Committee should complete the attached Nomination Form, have it authorised, proposed and seconded and return it to the Manager, Self Insurers of South Australia, 1st Floor, 202 Hutt St Adelaide SA 5000 no later than **FRIDAY 7 OCTOBER 2016**, together with a short resume in the event that nominations outnumber the vacancies and an election is required. Please note that if the form is not signed by the nominee and authorised by the member organisation's duly delegated officer, it is not valid.

Yours sincerely

ROBIN SHAW

Manager

Self Insurers of South Australia



Self Insurers of South Australia Inc | ABN 44 020 074 597 First Floor 202 Hutt St Adelaide SA 5000 Telephone 8232 0100 | Facsimile 8232 0113 Email sisa@sisa.net.au | Website www.sisa.net.au

SISA ANNUAL GENERAL MEETING 14 OCTOBER 2016

PROXY FORM

Note – proxies should <u>not</u> be allocated to the SISA Manager or staff. Proxies can only be carried by Full Member representatives.

I	being the Nominated Representative of
PLEASE PRINT NAME	do hereby appoint
FULL MEMBER COMPANY NAME	
PLEASE PRINT NAM	
FULL MEMBER COMPANY NAME	
as my proxy to attend and vote at the Self Insurers of Meeting to be held on Friday 14 October 2016 or, s postponed, at any resumption of that meeting or any resumption of the meeting of the meeting or any resumption of the meeting of the m	should that meeting be adjourned or
SIGNATURE:	DATE:

PLEASE E-MAIL, FAX OR POST THE COMPLETED PROXY TO THE SISA OFFICE AS SOON AS POSSIBLE PRIOR TO 14 OCTOBER 2016.



Self Insurers of South Australia Inc | ABN 44 020 074 597 First Floor 202 Hutt St Adelaide SA 5000 Telephone 8232 0100 | Facsimile 8232 0113 Email sisa@sisa.net.au | Website www.sisa.net.au

NOMINATION FORM FOR THE SISA EXECUTIVE COMMITTEE 2016-17

Note - under the SISA Constitution, only Full Members may make nominations

for the Executive Committee
l
(Name/Position)
OF(Full Member organisation name)
ADDRESS:
ADDRESS
wish to nominate for a position on the Executive Committee of the Self Insurers of South Australia Inc.
SIGNED (NOMINEE): DATE:
Authorised by Full Member Organisation's CEO or Authorised Officer:
NAME:
(Name/Position)
SIGNATURE: DATE:
PROPOSED BY:
OF:(Full Member Organisation)
,
SECONDED BY:
OF:
(Full Member Organisation)

<u>Please return this form together with a short resume to the SISA Office no later than 5pm Friday 7 October 2016.</u>